



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 29, 2013

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

28 October 29, 2013

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

Dear Supervisors:

**QUITCLAIM OF COUNTY OF LOS ANGELES REAL PROPERTY
TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
ASSESSOR'S IDENTIFICATION NOS. 7381-002-900
AND 7381-003-900
IN THE CITY OF CARSON
(SUPERVISORIAL DISTRICT 2)
(4 VOTES)**

SUBJECT

This action will allow the County of Los Angeles to quitclaim real property in the City of Carson to the Los Angeles County Flood Control District.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that this action is categorically exempt from the provisions of the California Environmental Quality Act.
2. Find that the fee interest in portions of real property identified as Assessor's Identification Nos. 7381-002-900 and 7381-003-900 in the City of Carson is no longer required for the purposes of the County of Los Angeles.
3. Approve the transfer of portions of Assessor's Identification Nos. 7381-002-900 and 7381-003-900 from the County of Los Angeles to the Los Angeles County Flood Control District.
4. Instruct the Chairman of the Board of Supervisors to sign the Quitclaim Deed document and authorize delivery to the Los Angeles County Flood Control District.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain approval from the Board to allow the County of Los Angeles to transfer portions of County property identified as Assessor's Identification Nos. 7381-002-900 and 7381-003-900 to the Los Angeles County Flood Control District (LACFCD).

In 1966, the County acquired fee title to Assessor's Identification Nos. 7381-002-900 and 7381-003-900 as part of the land needed for storm drain purposes known as Private Drain 669 (PD 669). Operation and maintenance of PD 669 was transferred to the LACFCD in March 1967. Portions of the right of way for PD 669 were also quitclaimed to the LACFCD at that time. During the Department of Public Works' recent reconstruction of the Access Road - PD 669 project, which involves the improvement of the maintenance access road along the south side of PD 669, it was discovered that portions of the right of way for PD 669 were never transferred to the LACFCD. The LACFCD requests this quitclaim for the continued right to operate and maintain PD 669.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Integrated Services Delivery (Goal 3). The quitclaim will allow the LACFCD to continue operation and maintenance of its flood control facility in the area, thereby improving the quality of life for residents of the County.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

There is no monetary consideration for this transfer.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Assessor's Identification Nos. 7381-002-900 and 7381-003-900 are located southerly of Turmont Street from Avalon Boulevard to Galway Avenue in the City of Carson.

The proposed quitclaim is authorized by California Government Code Section 25365. This section provides as follows: "The Board of Supervisors may, by a four-fifths vote, grant, convey, quitclaim, assign, or otherwise transfer to the state or any other public agency within the county or interest therein belonging to the county upon the terms and conditions as are agreed upon and without complying with any other provisions of this code, if the property or interest therein to be granted and conveyed or quitclaimed is not required for county use"

The Quitclaim Deed document does not transfer rights to any oil, gas, petroleum, or other hydrocarbons and minerals.

The Quitclaim Deed document has been approved by County Counsel as to form and will be recorded.

ENVIRONMENTAL DOCUMENTATION

The proposed action is not a project pursuant to the California Environmental Quality Act (CEQA) because it is an activity that is excluded from the definition of a project by Section 15378 (b) of the State CEQA Guidelines. This proposed action is an administrative activity of government, which will not result in direct or indirect physical changes to the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no impact on current services or projects.

CONCLUSION

Please return one adopted copy of this letter and the executed original Quitclaim Deed document to the Department of Public Works, Survey/Mapping & Property Management Division. Retain the duplicate for your files.

Respectfully submitted,

A handwritten signature in black ink that reads "Gail Farber". The signature is written in a cursive, flowing style.

GAIL FARBER

Director

GF:SGS:tw

Enclosures

c: Auditor-Controller (Accounting Division - Asset
Management)
Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attention Survey/Mapping & Property
Management Division
Title and Escrow Section
Alan Husted

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE.

Space above this line reserved for Recorder's use

Assessor's Identification Numbers:
7381-002-900 (Portion)
7381-003-900 (Portion)

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the COUNTY OF LOS ANGELES, a body corporate and politic, does hereby remise, release, and forever quitclaim to the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, all its right, title, and interest in and to the real property in the City of Carson, County of Los Angeles, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

EXCEPTING AND RESERVING all oil, gas, petroleum, and other hydrocarbons and minerals, but without right of entry to the surface of said land.

Dated October 29, 2013



(COUNTY-SEAL)

COUNTY OF LOS ANGELES,
a body corporate and politic

By Mark Ridley-Thomas
Chairman, Board of Supervisors of the
County of Los Angeles

ATTEST:
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By [Signature]
Deputy

Reconstruction of Access Road - Private Drain No. 669
(File: DEL AMO CHANNEL 9 and 22)
Parcels 9F and 22F
314-RW 4.1 and 4.2
S.D. 2
Project ID No. FCC0001229

EF11212148

DB:bw

P:CONF:QCDCOLATOFLOODDELAMO 9F AND 22F 62013 RVSD 92413

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this 29th day of October, 20 13, the facsimile signature of MARK RIDLEY-THOMAS, Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the COUNTY OF LOS ANGELES.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



(COUNTY-SEAL)

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By [Signature]
Deputy

APPROVED AS TO FORM:

JOHN F. KRATTLI
County Counsel

By [Signature]
Deputy

APPROVED as to title and execution,
_____, 20_____
DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated _____

By _____
ASSISTANT DEPUTY DIRECTOR
Survey/Mapping & Property Management Division

EXHIBIT A

DEL AMO CHANNEL 9

Includes: PARCEL NO. 22
Affects: Private Drain No. 669
Also affects: Private Drain No. 654
314-RW 4.1 and 4.2
A.I.N. 7381-002-900 & 7381-003-900
T.G. 764 (E4)
I.M. 054-197
S.D. 2
EF11212148

LEGAL DESCRIPTION

PARCEL NO. 9F (Fee) [Affects Private Drain No. 669]

That portion of that certain parcel of land in the 1326.58-acre tract of land allotted to Susana Dominguez included in the partition of a part of the Rancho San Pedro, as shown on map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles, a copy of said map being filed as Clerk's Filed Map No. 145 in the office of the Director of the Department of Public Works of said County, described as Parcel 908-3 in deed to said County of Los Angeles, recorded on May 23, 1966, as Document No. 3274, in Book D3313, page 422, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county.

EXCEPTING therefrom that portion lying easterly and southeasterly of the following described line:

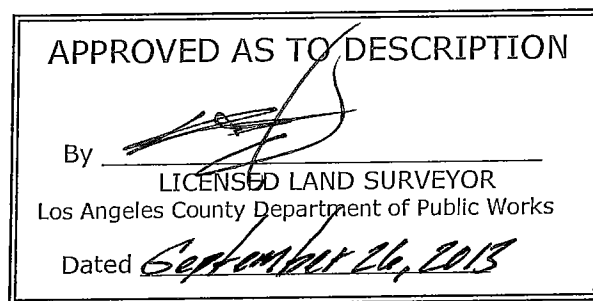
Beginning at the southerly terminus of that certain course described as having a length of 12.13 feet in said Parcel 908-3; thence northerly, along said course and its northerly prolongation, to a line parallel with and 90 feet southeasterly, measured at right angles, from that certain course described as having a length of 1,047.94 feet in said Parcel 908-3; thence northeasterly, along said parallel line, 585.50 feet, more or less, to that certain course having a length of 112.16 feet in the generally easterly boundary of said Parcel 908-3.

Containing: 2.37± Acres

PARCEL NO. 22F (Fee) [Affects Private Drain No. 654]

Lot 55, Tract No. 29001, as shown on map filed in Book 766, pages 79 to 83, inclusive, of Maps, in the office of the above-mentioned Registrar-Recorder/County Clerk.

Containing: 512± square feet

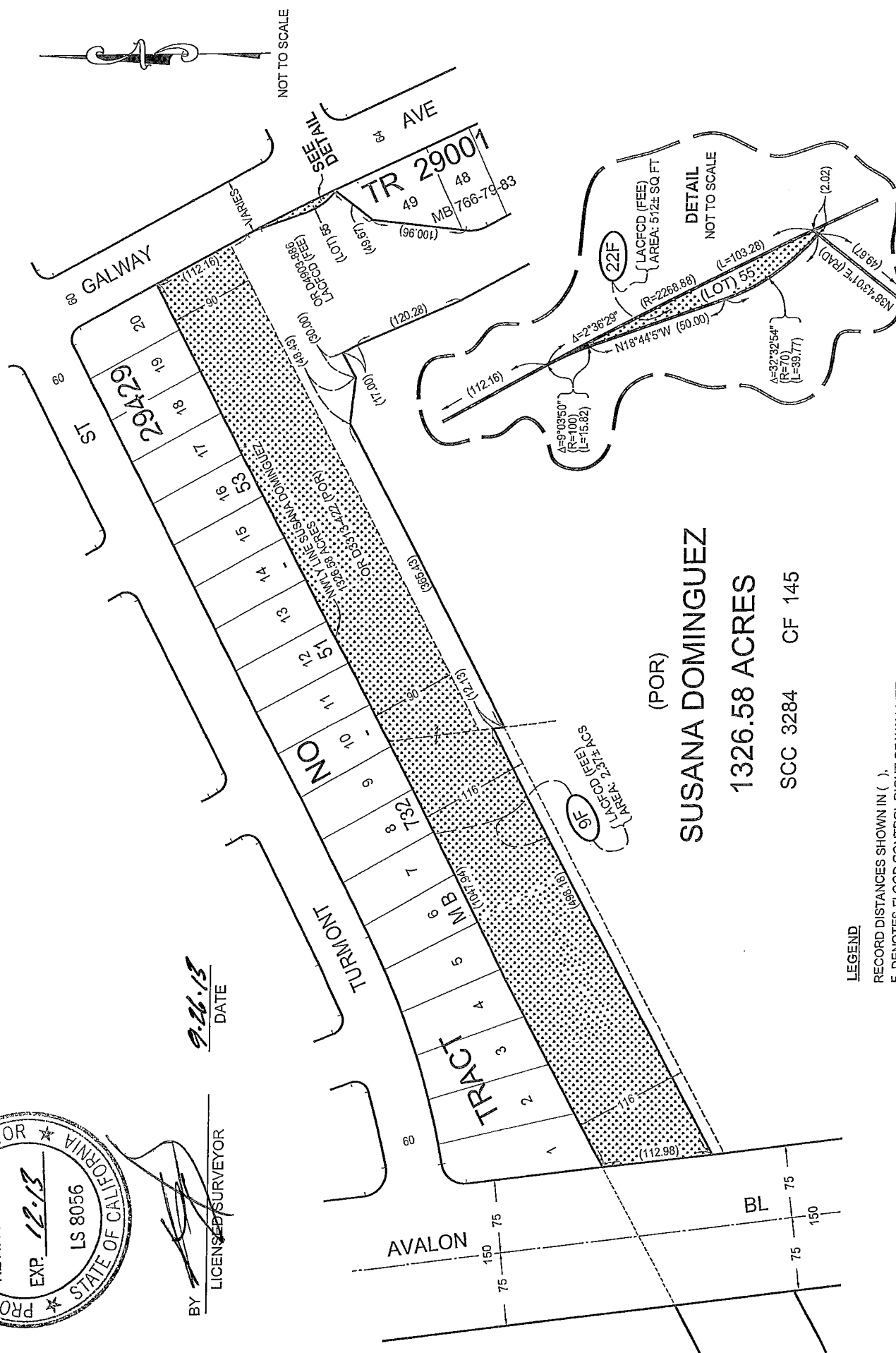


DEL AMO CHANNEL
REFERENCES: 314-RW 4.1 & 4.2

PROFESSIONAL LAND SURVEYOR ★
 KEVIN A. BUGH
 EXP. 12/13
 LS 8056
 STATE OF CALIFORNIA ★

BY [Signature]
LICENSED SURVEYOR

9.26.13
DATE



LEGEND

RECORD DISTANCES SHOWN IN (),
F DENOTES FLOOD CONTROL RIGHT OF WAY (FEE)